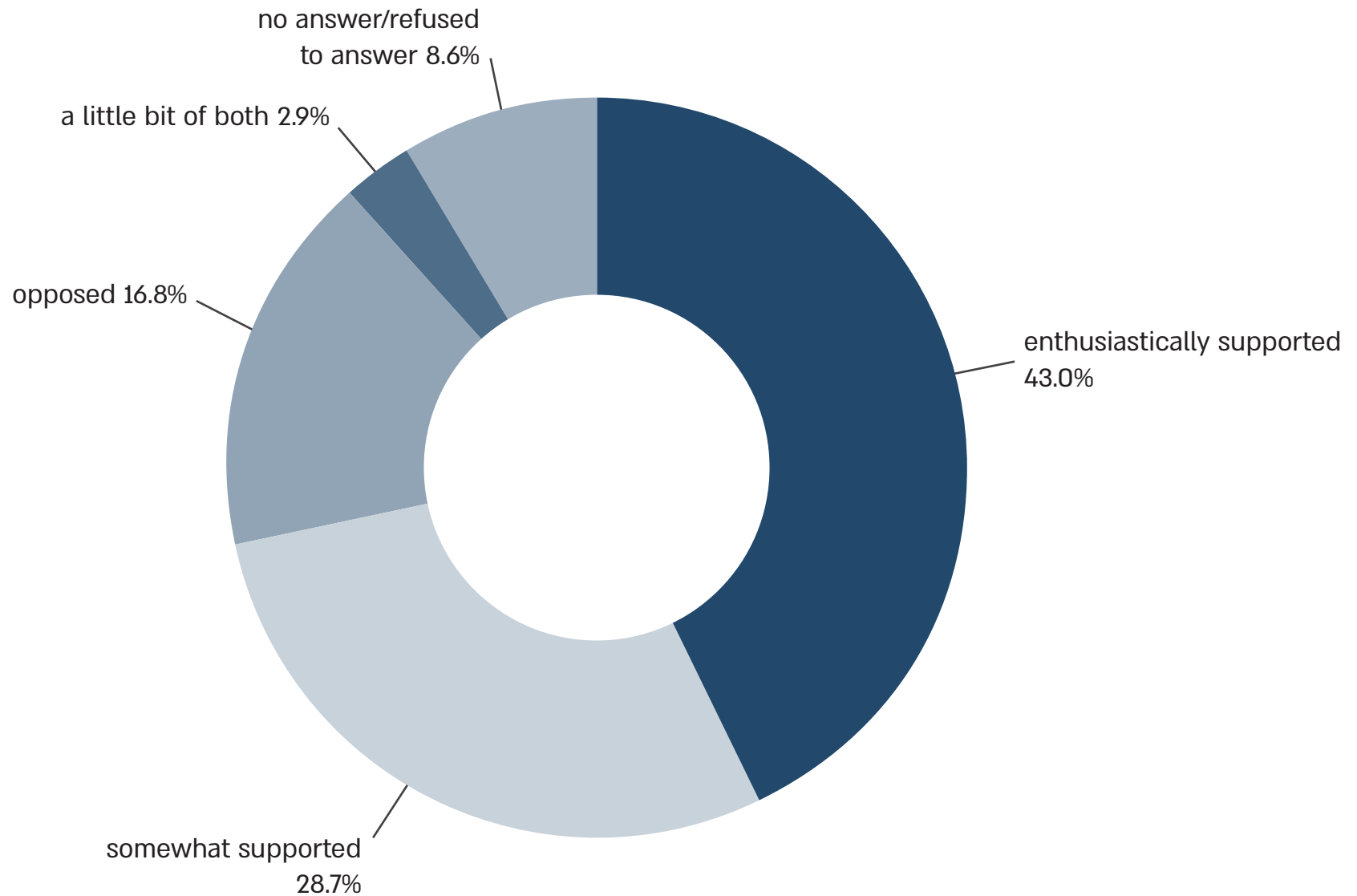


ISRAEL'S SOCIAL-POLITICAL VALUES: A NEW ROADMAP

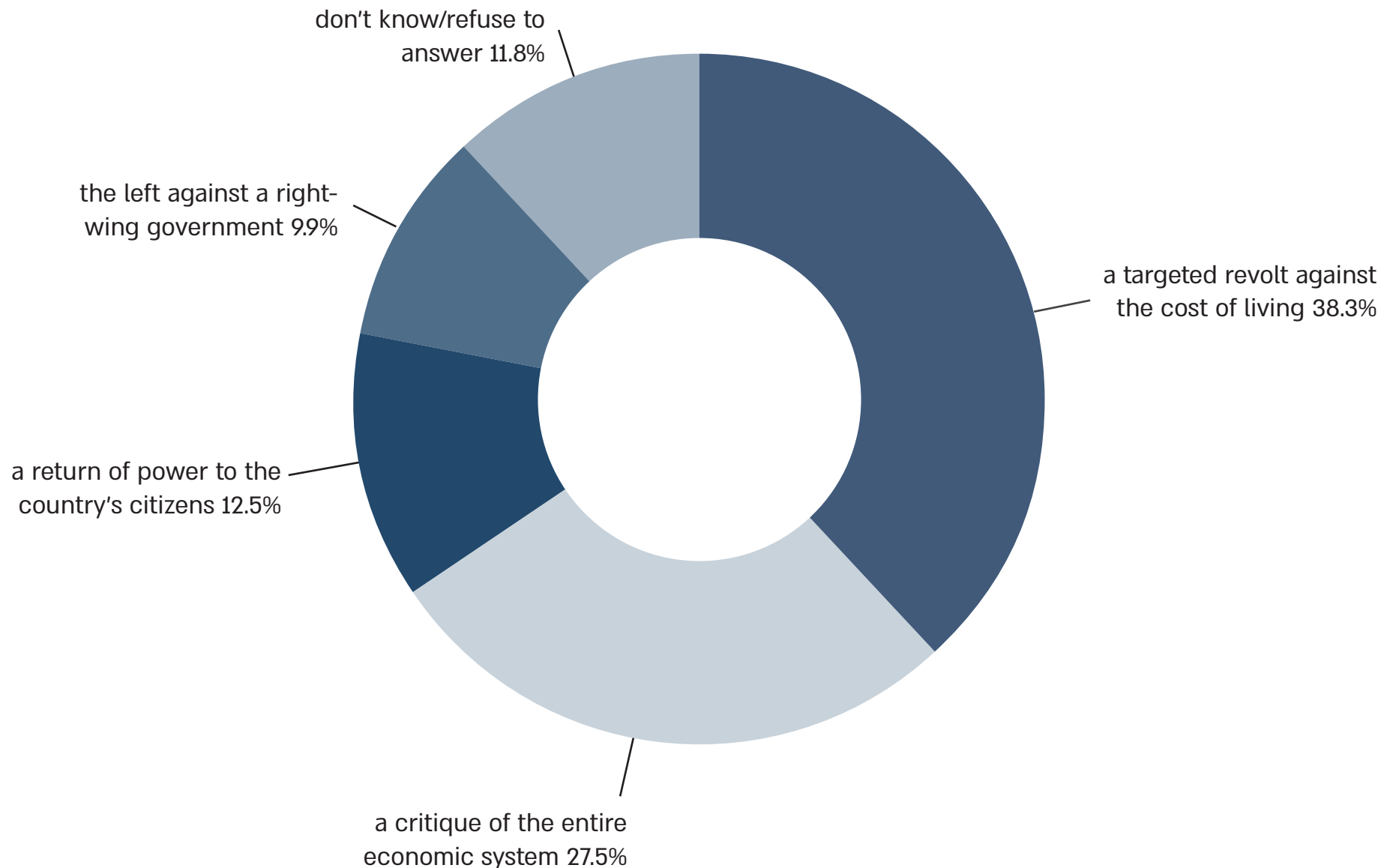
SOCIO-ECONOMICS AND THE AFTERMATH OF THE SOCIAL PROTESTS

Did You Support Or Not Support The Social Protests In The Summer Of 2011?



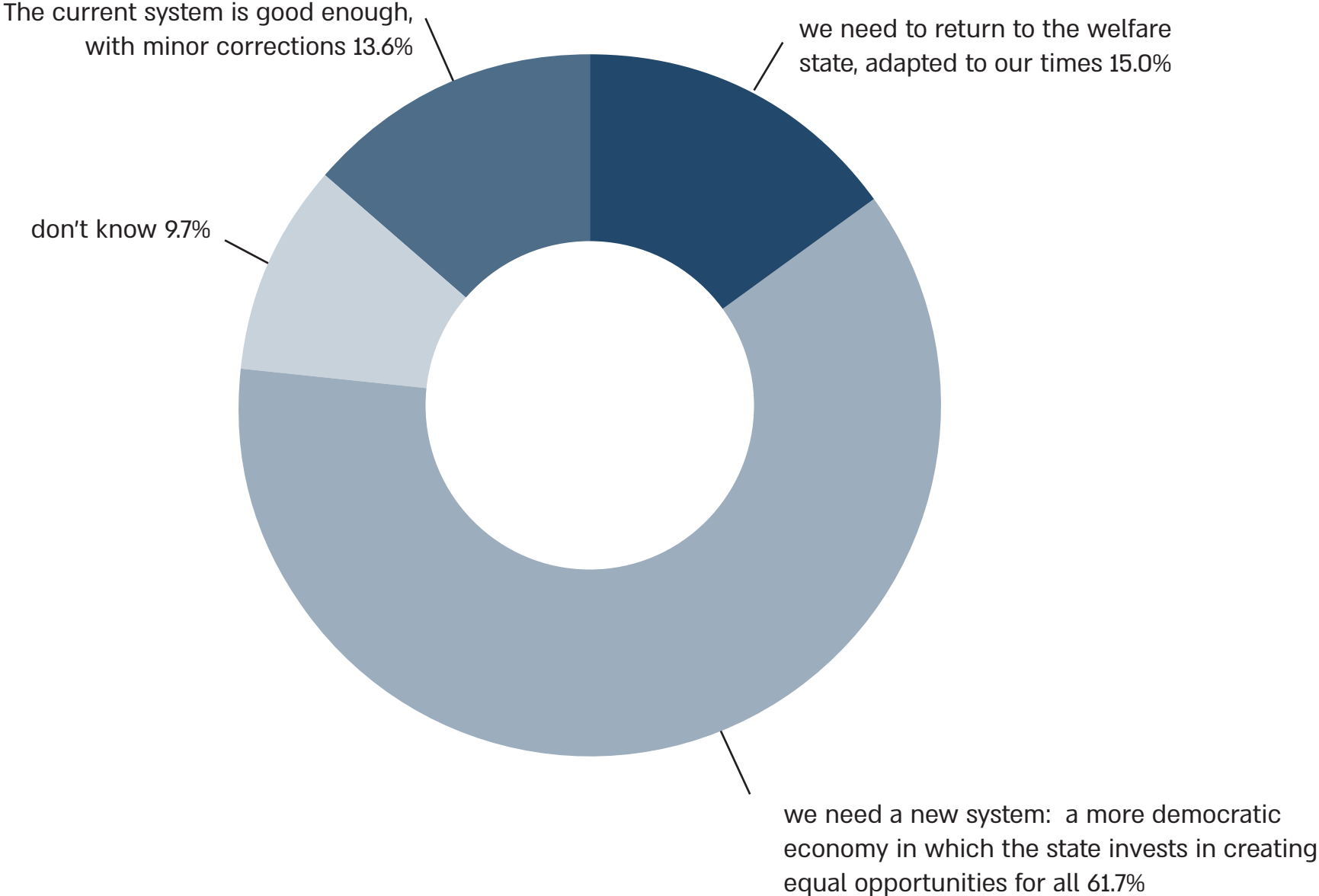
Support for the social protests continues to be dramatic, cutting across virtually all sociological categories.

Please indicate what for you was the central component of the social protests:



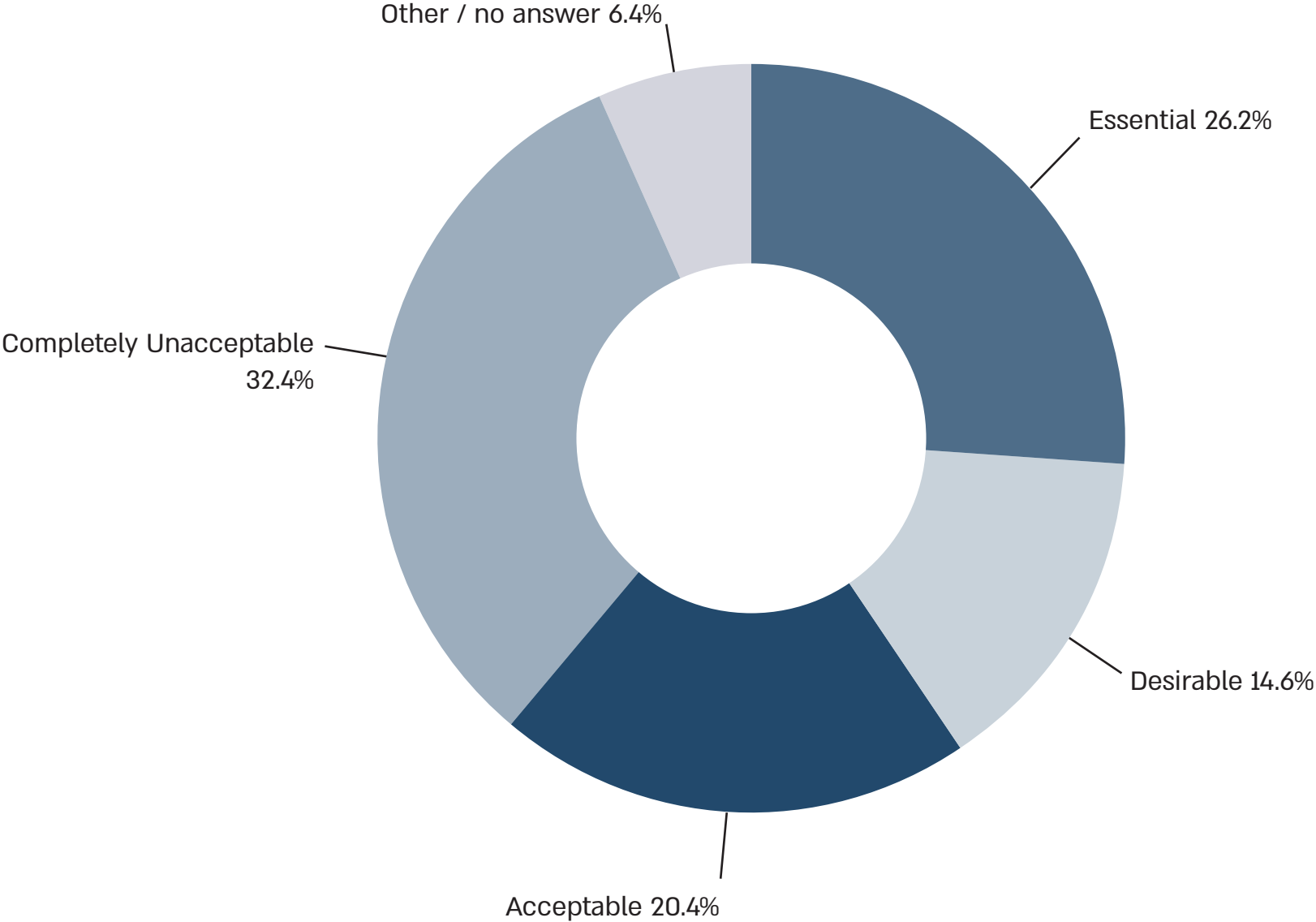
While many saw the social protests as “simply” a revolt on the cost of living, a plurality of citizens – from a wide swath of political persuasions, saw it in more wide reaching terms.

In Israel today there is a free market economy with shrinking government involvement. Do you feel that:

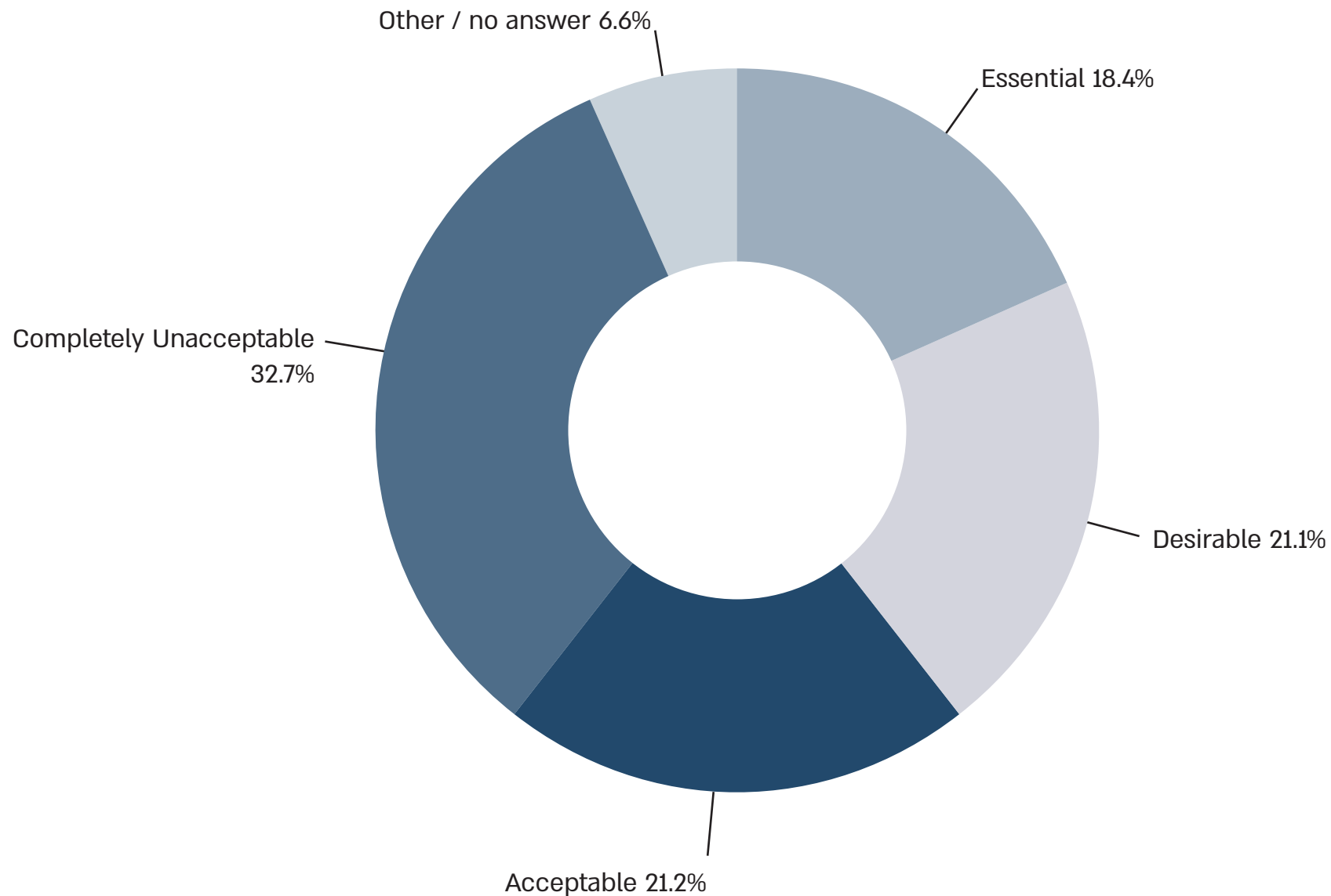


A JEWISH STATE

Imagine that a friend of yours doesn't want to be married by the rabbinate, for reasons of conscience - a possibility that doesn't exist today. In your opinion, such an option is:

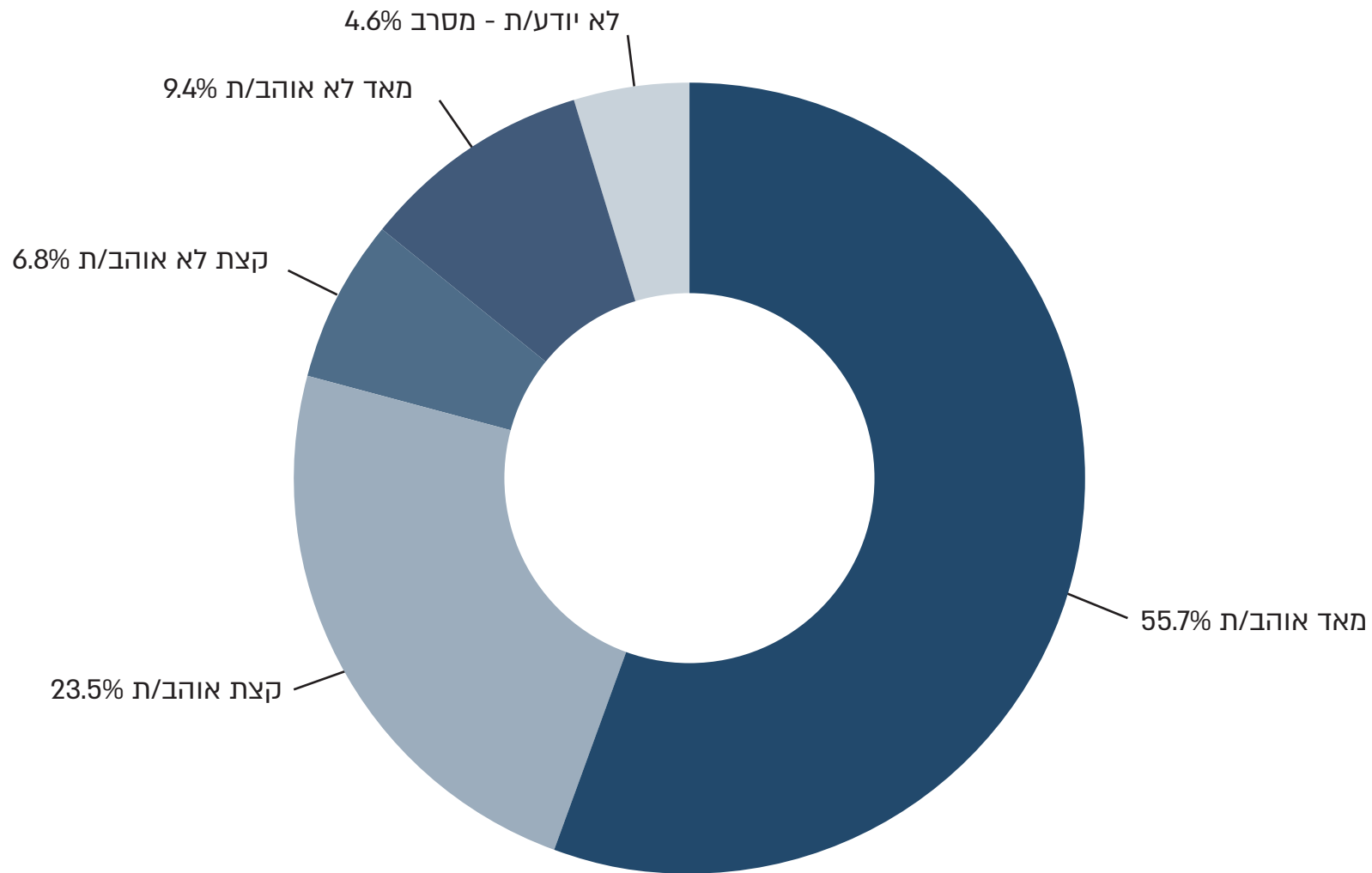


What do you think of the idea that the unique character of the Shabbat will be observed by the closing of most commerce, including the major shopping malls, but more cultural events and public transportation to centers of social activities. Is this:

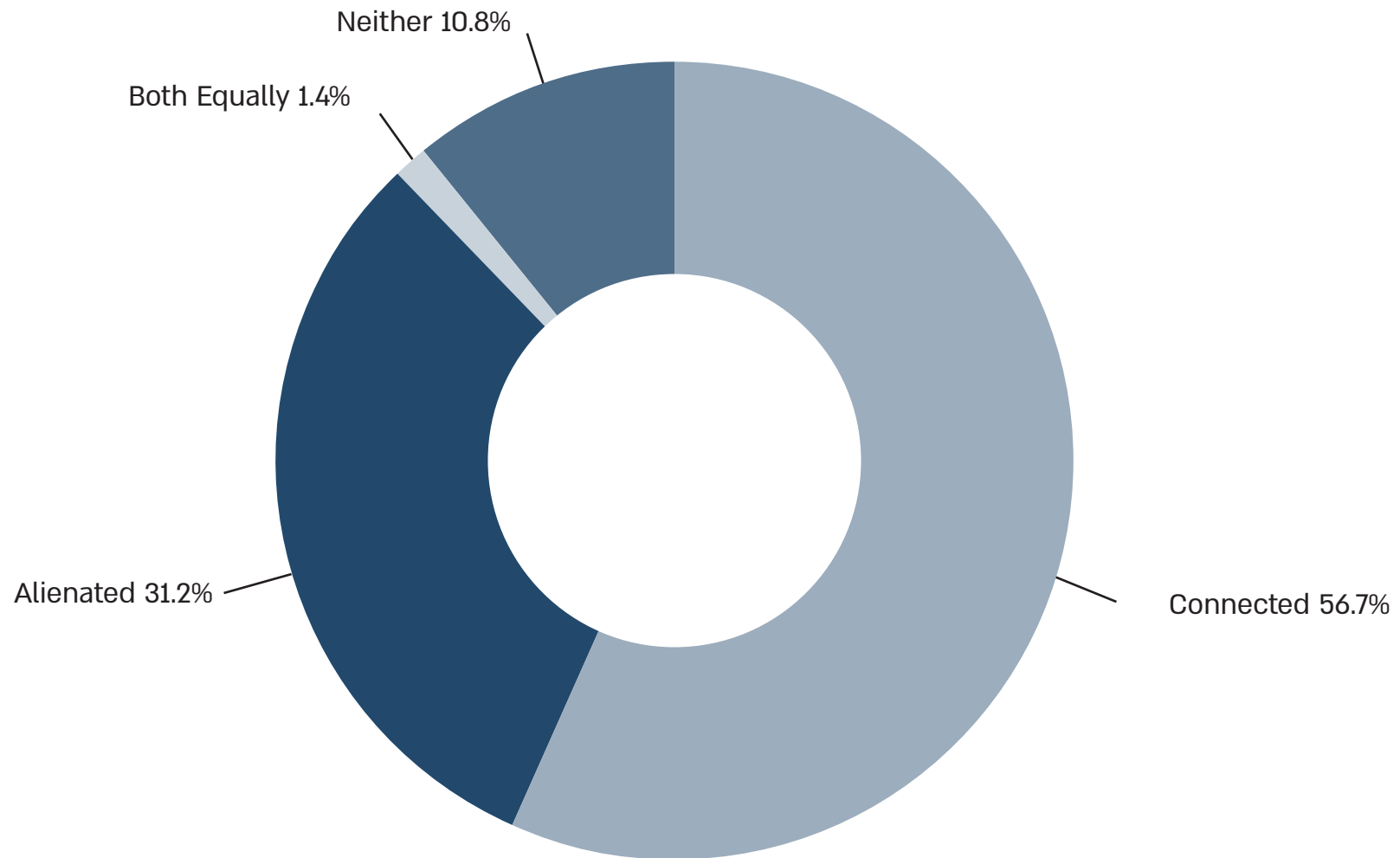


ISRAELI ARABS

In general, do you like or not like your life in Israel? (Israeli Arabs/Palestinians)

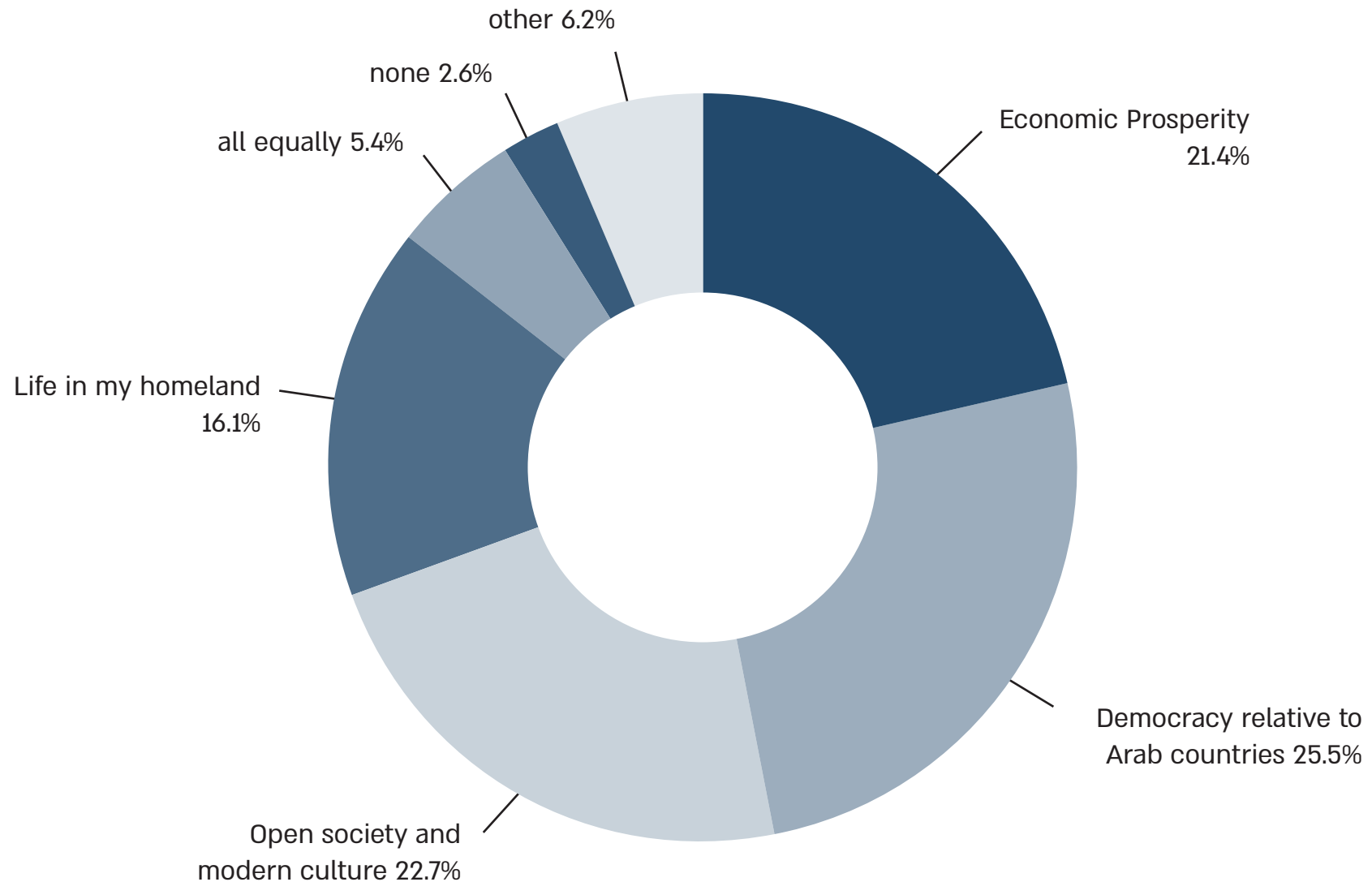


Do I feel connected or alienated from Israeli society (Israeli Arabs/Palestinians)?



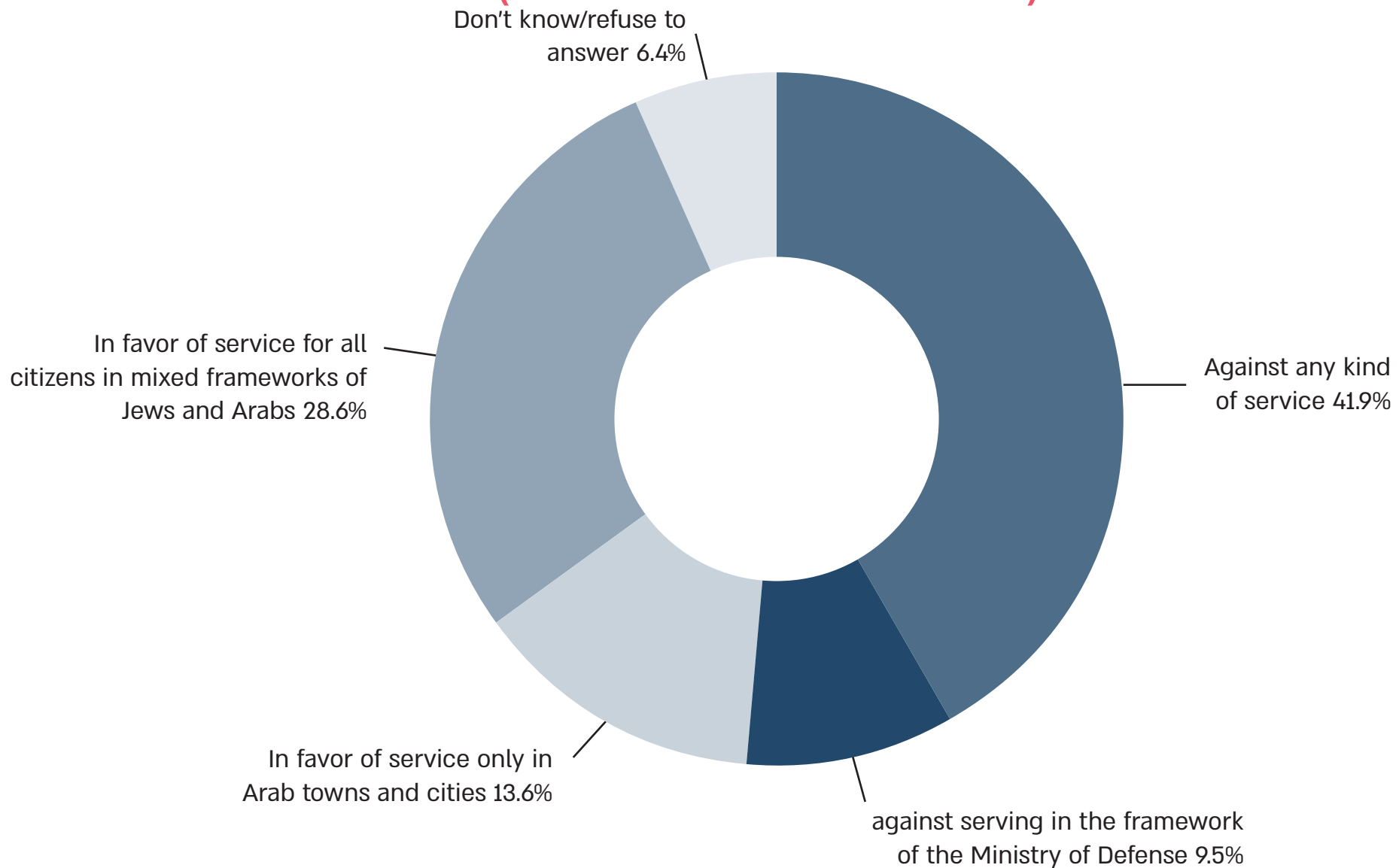
While Arab-Palestinian Israelis are twice as alienated as the Jewish population, a strong majority feel themselves connected, and an overwhelming majority like their lives in Israel..

What is the most positive aspect of life in Israel? (Israeli Arabs/Palestinians)



Israeli democracy and its open culture are clearly valued by many Arab-Palestinian Israelis.

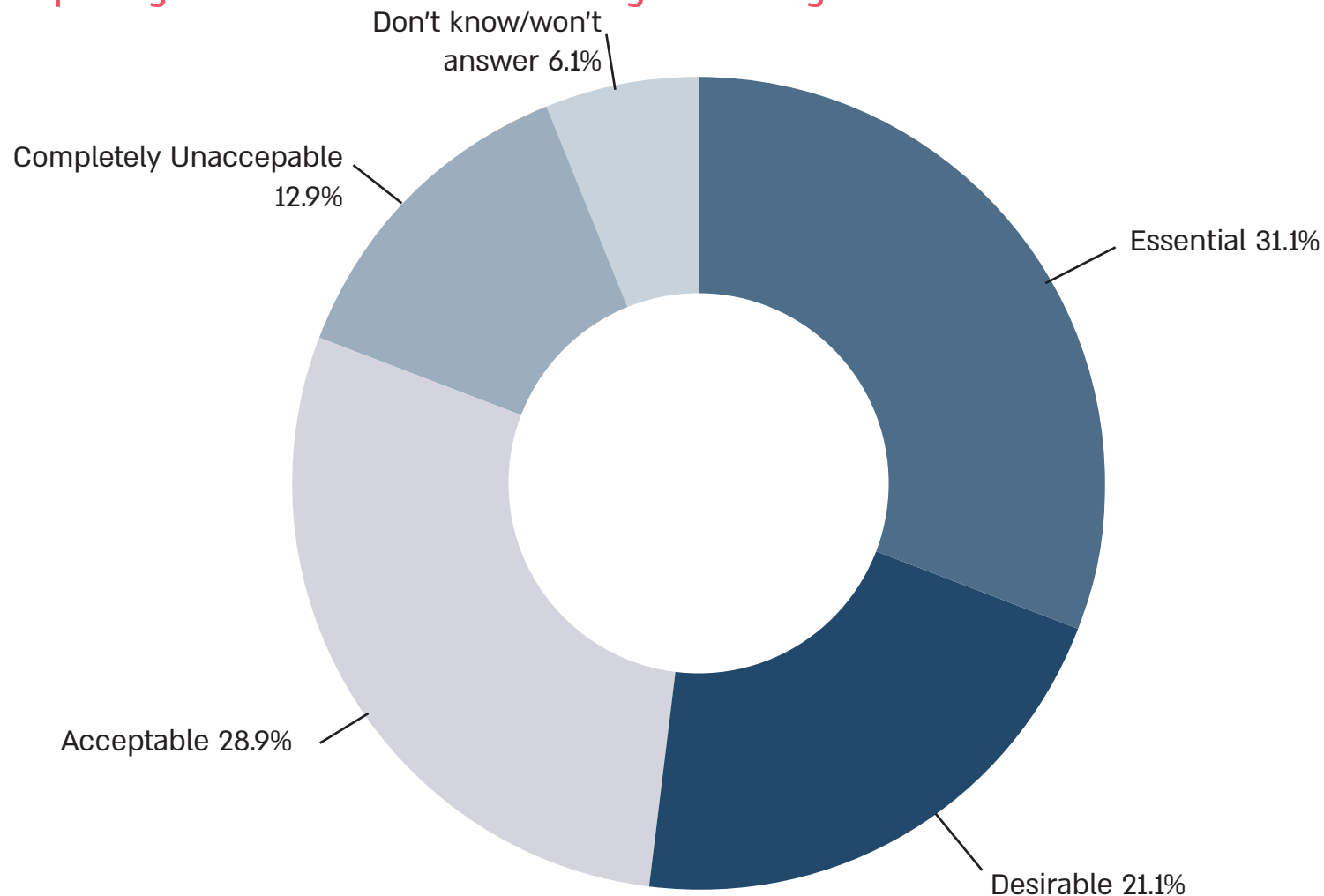
Are you in favor of against National Service? (Israeli Arabs/Palestinians)



Clearly controversial within the community, with equal numbers supporting and opposing.

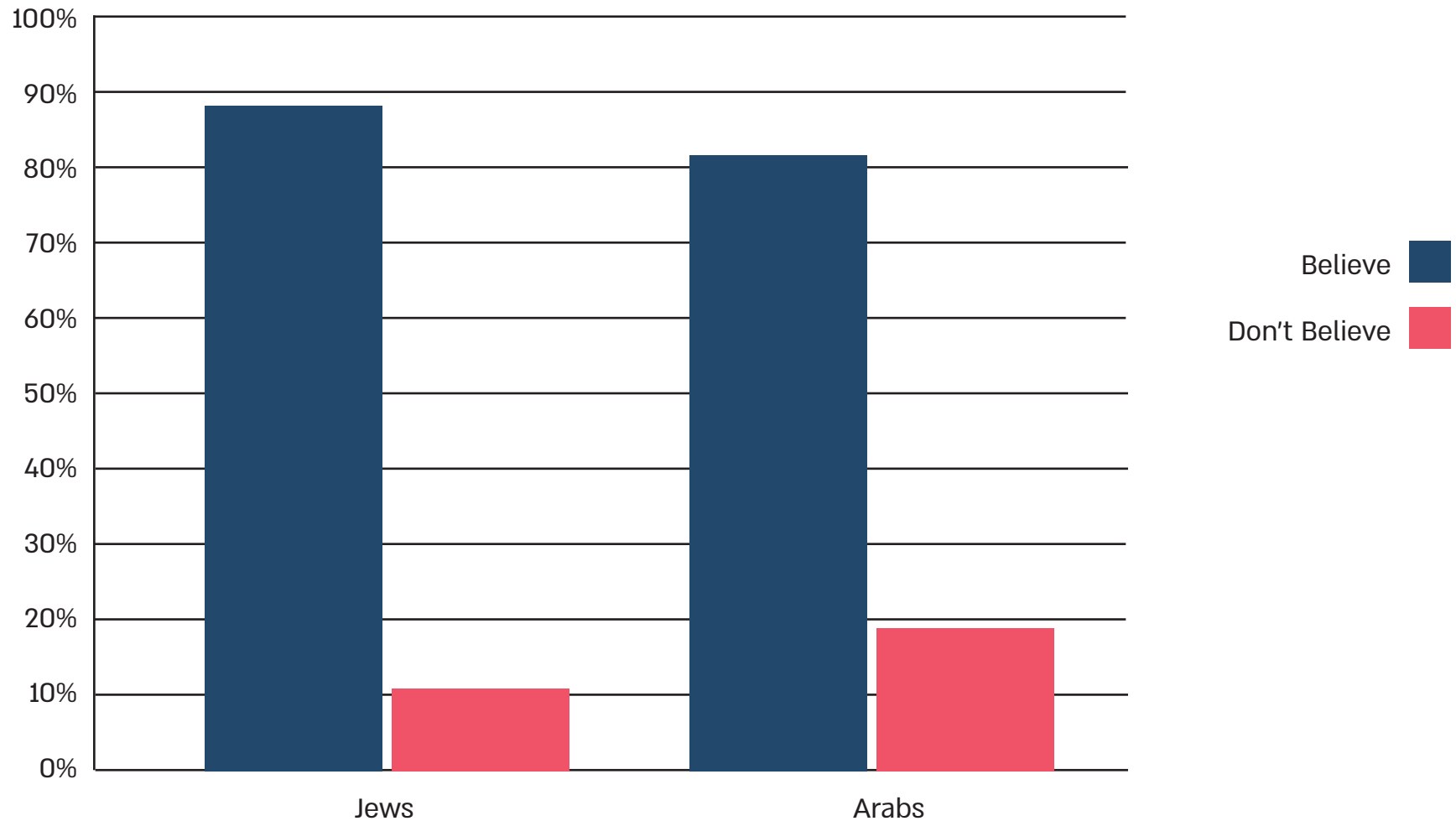
OPENING THE POLITICAL MAP

Question to Israeli Jews: Imagine that Israel is defined as a Jewish state and the intention is that it observes the Jewish holiday calendar, uses Jewish symbols, and holds a special relationship to the Jews of the diaspora, but equal rights to all citizens without regard to religious or ethnic identification. Is this situation --



As long as a Jewish state is affirmed, Israeli Jews strongly support a definition of a Jewish state that asserts the equality of its citizens.

Do you believe that citizens can effect social change?



Citizens, including Arab citizens, strongly believe that they can effect social change in Israeli society.

- Extensive phone survey – 40 questions to 800 households – held from the 3rd to the 13th of July, 2012.
- Oversampling of the Israeli Arab-Palestinian population – 200 households of the 800 surveyed (1/4) – conducted in Arabic, with an additional battery of questions surveying unique trends among Israeli Arabs-Palestinians.
- Survey is the first in a multiyear survey aimed at identifying social-cultural-political groups in Israel that do not map neatly onto the current political map, and offer possibilities for new directions.